OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) 1st Preliminary Primary BRIAN Y. YAMANE Amended (b) Committee Name: FRIENDS OF BRIAN YAMANE 2nd Preliminary Primary (c) Mailing Address: Final Primary 939 - 19th Avenue **Preliminary General** Honolulu, HI 96816 REPORTING PERIOD (d) Phone (Bus) (Res) Final Election Period 01/01/06 through 06/30/06 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**² **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period. 12,039.25 Cash on Hand at the Beginning of this Reporting Period..... 5,407.01 Total Receipts (From Line 15).... -0-54,606.02 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)............. 5,407.01 66,645.27 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 737.01 61,975.27 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 41.... 4,670.00 4,670.00 Total Loans at the Closing of this Reporting Period..... 7. Total Unpaid Expenditures at the Closing of this Reporting Period..... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... 4,670.00 I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Candidate Signature Treasurer Signature

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	-0-	-0-	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	-0-	-0-	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	-0-	52,606.02	1 1 (a) (iii)
(b) Candidate or Candidate's Immediate Family		32,000:02	11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	-0-	-0-	11(6)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	-0-	-0-	1 1 (b) (iii)
(iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))	-0-	-0-	11(6)(66)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	-0-	52,606.02	12
13. Public Funds and Other Receipts	-0-	-0-	13
14. Loans	-0-	2,000.00	14
15. Total Receipts (Add Lines 12 through 14)	-0-	54.606.02	15
DISBURSEMENTS			
16. Expenditures	737.01	61,975.27	16
17. Loans Repaid or Forgiven	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven	-0-	··· () ···	18
19. Subtotal Disbursements (Add Lines 16 through 18)	737.01		19
20. Unpaid Expenditures	-0-	61,975.27	20
21. Total Disbursements (Add Lines 19 and 20)	737.01	61,975.27	21
			i

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

BRIAN Y. YAMANE/FRIENDS OF BRIAN YAMANE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
1/16/06	□ NON-MONETARY CONTRIBUTION Verizon Wireless P. O. Box 96088 Bellevue, WA 98009	Cell phone service	32.83	
2/12/06	NON-MONETARY CONTRIBUTION Verizon Wireless P. O. Box 96088 Bellevue, WA 98009	Cell phone service	33.48	
3/7/06	NON-MONETARY CONTRIBUTION Friends of Dwight Takamine State Capitol Honolulu, HI 96813	Contribution	50.00	
3/2/06	NON-MONETARY CONTRIBUTION Friends of Bob Nakasone State Capitol Honolulu, HI 96813	Contribution	50.00	
3/15/06	NON-MONETARY CONTRIBUTION Verizon Wireless P. O. Box 96088 Bellevue, WA 98009	Cell phone service	32.83	
3/25/06	NON-MONETARY CONTRIBUTION Friends of Kyle Yamashita State Capitol Honolulu, HI 96813	Contribution	50.00	
3/25/06	non-monetary contribution Friends of Ryan Yamane State Capitol Honolulu, HI 96813	Contribution	50.00	

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE 2		: 3
BRIAN Y.	YAMANE / FRIENDS OF BRIAN YAMANE		
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/25/06	□ NON-MONETARY CONTRIBUTION Briends of Bob Herkes State Capitol Honolulu, HI 96813	Contribution	50.00
3/25/06	NON-MONETARY CONTRIBUTION Friends of Jerry Chang State Capitol Honolulu, HI 96813	Contribution	50.00
3/28/06	□ NON-MONETARY CONTRIBUTION Oddfellows SOS Children's Village	Contribution	15.00
3/29/06	□ NON-MONETARY CONTRIBUTION Friends of Joe Souki State Capitol Honolulu, HI 96813	Contribution	50.00
4/18/06	□ NON-MONETARY CONTRIBUTION Friends of Ken Ito State Capitol Honolulu, HI 96813	Contribution	50.00
4/18/06	NON-MONETARY CONTRIBUTION Friends of Pono Chong State Capitol Honolulu, HI 96813	Contribution	50.00
5/15/06	NON-MONETARY CONTRIBUTION Verizon Wireless P. O. Box 96088 Honolulu, HI 96813	Cell phone service (April & May)	65.81
1. SUBTOTAL C	OF EXPENDITURES THIS PERIOD (This Page)		330.81
	NDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Num		

Form CC-5(B) (Rev. 5/99)

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE 3 OF	3	
BRIAN Y.	YAMANE / FRIENDS OF BRIAN YAMANE			
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
	NON-MONETARY CONTRIBUTION			
5/15/06	Friends of Brian Taniguchi State Capitol Honolulu, HI 96813	Contribution	25.00	
	NON-MONETARY CONTRIBUTION			
5/15/06	Friends of Tommy Waters State Capitol Honolulu, HI 96813	Contribution	25.00	
	NON-MONETARY CONTRIBUTION			
6/13/06	Verizon Wireless P. O. Box 96088 Bellevue, WA 98009	Cell phone service	32.06	
	NON-MONETARY CONTRIBUTION			
6/29/06	Friends of Kirk Caldwell State Capitol Honolulu, HI 96813	Contribution	25.00	
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)				
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)				